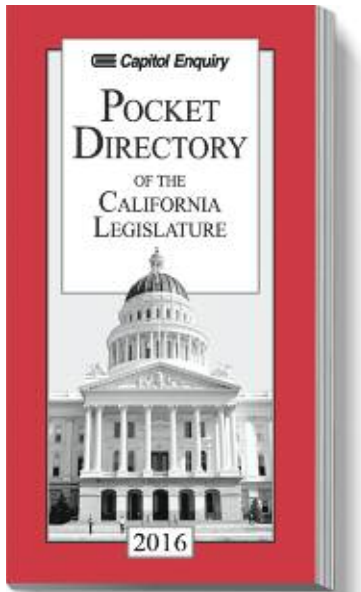


# 2016 Pocket Directory Regular Edition

*Indispensable for people who deal with the legislature*



- Legislators with photos & contact information
- Legislative and Committee Staff
- Staff listed by Policy Area for
  - Republican Caucuses
  - Budget Committee
  - Appropriations Committee
- Separate Lists of
  - Scheduling contact for each legislator
  - Media Contact for each legislator

**TRANSPORTATION (TRANS) – (16) Frazier-D (C), Achadjian-R (VC), Baker-R, Bloom-D, Campos-D, K.Chu-D, Daly-D, Dodd-D, E.Garcia-D, Gomez-D, Kim-R, Linder-R, Medina-D, Melendez-R, Nazarian-D, O'Donnell-D.**  
**STAFF:** ChfCons- Janet Dawson; PrinCons- Victoria Alvarez, Anya Lawler; SrCons- Manny S. Leon; CommSecy- Toni Zupan.  
 1020 N Street, Rm 112, Fax: 319-2193 ..... 319-2093  
*Meeting Info: 1-30 pm, Every Monday, Rm 4202*

## Capitol Enquiry

### SENATE MEMBERS SEE KEY TO MEMBERS LISTING ON PAGE 5



**26 ALLEN, BEN**  
 D – Santa Monica  
 Elec S 2014 limit 2026; born 03/13/1978 Santa Monica, CA; Harvard Univ.; Cambridge Univ.; UC, Berkeley; Attorney  
 651-4026, Rm 2054 Fax: 651-4926  
 Email: senator.allen@senate.ca.gov  
**STAFF:** Chf of Stf: Colleen Beamish; SrPolCons: Tina Andolina; SrPolCons: Zak Meyer-Krings; SrPolCons: Tiffany Mok; Sched: Lauren Robinson.  
**COUNTIES:** Los Angeles (p) **MAIN CITIES:** Beverly Hills, Hollywood, Los Angeles, Palos Verdes, Redondo Beach, Santa Monica, Torrance, West Hollywood  
**REDONDO BEACH:** 2512 Artesia Blvd., Ste. 320, 90278, 310-318-6994  
 Fax: 310-318-6733. **STAFF:** Dpty Chf of Stf: Samuel Liu; DistRep: Fernando Morales; DistRep: James Reina; DistRep: Eugene Tseng. **COMMITTEES:** Standing: Elec&CA(C); B&R; NR&W; T&H; VA. SubCommittee: B&R-#1 Education. Select: Defense & Aerospace(VC); California-Mexico Cooperation; Climate Change & AB 32 Implementation; Passenger Rail; Ports & Goods Movement. Joint: Arts(C). Caucus: Legislative Jewish Caucus; Senate Democratic Majority. Other: Coastal Conservancy, CA. **LEGISLATIVE INTERESTS:** Arts, Education, Elections & Constitutional Amendments, Housing & Transportation, Mental Health, Natural Resources & Water, Veteran Affairs.

*Samples from previous year*

## Digital Version



Available in March 2016  
 Price includes updates  
**\$134.95 ea.**

All the information and photos from the legislative section of the Pocket Directory. Data is in Excel® format; Photos in tif format. Delivered on CD.

## Mailing Labels



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Digital Mailing Labels are pre-formatted labels (30 to a page) for Legislators' Capitol and district offices. Also included: mailing addresses, emails, and fax numbers in Excel®. For State Assembly, Senate, and US Congress delegation. Delivered on CD.

Available March 2016  
**\$15.95\***

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 for quantity discounts*

## Profile Edition

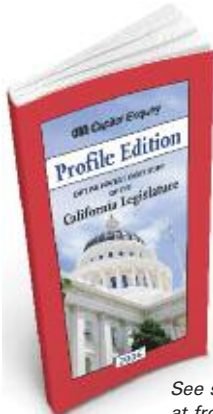
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from Capitol Enquiry

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*See sample page  
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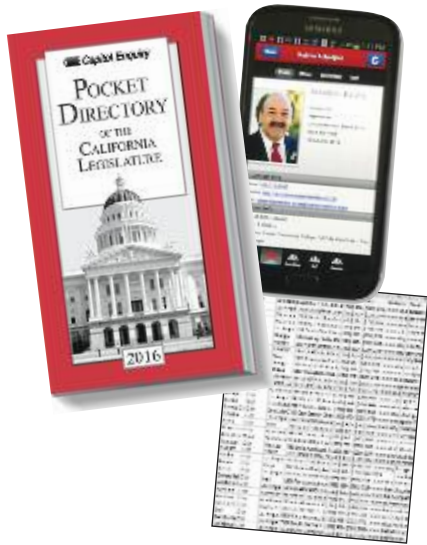
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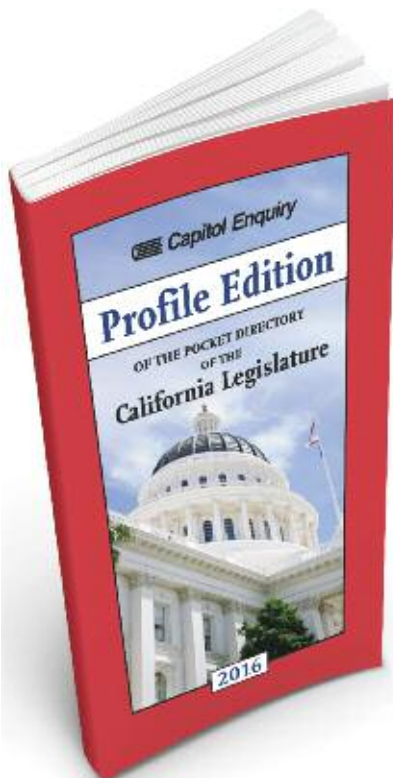
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California Government Information

**NEW 2016 Profile Edition published December 2015**



**Replaces our semi-annual Preview Edition**

Now! A pocket-size legislator reference book available the beginning of each year's session. Printed in color and published at the end of December.

- 1 page for each state legislator (sample page at right)
    - ~ contact information, including phone, fax, email and room number as of mid-December
    - ~ percent of vote in most recent election
    - ~ leadership position
    - ~ biography
    - ~ district information
  - Includes tentative legislative calendar for 2016
- Just \$15.95**  
 (See order form for quantity discounts)
- Published in December, 2015

Senate Members

**7 GLAZER, STEVE**

**(D) Orinda**  
**2015 vote: 53%**

Effective Date: 2015, Legislative Term: 2015-2016  
**Sacramento Contact Information:**  
 info@legis.ca.gov  
 (916) 443-4300 Fax: (916) 443-4302

**BIOGRAPHY:** Steve Glazer was born in 1957 in Sacramento and also raised in Sacramento. In 1979, he graduated with a Bachelor's of Arts degree from San Diego State University where he was Student Body President. While serving as an Assembly Aide in the 1980s, he worked in a campaign to aid missing children. He was first elected to Orinda City Council in 2004, winning re-election in 2008 and 2012. He also served three terms as Orinda Mayor. He was also an officer to Governor Brown, helping to create District Local Issues. Steve was a California State University trustee where he worked to limit tuition increases. He runs a small business which supports environmental, business and nonprofit organizations. He is married to Melissa Mrozinski, an ATRT executive. They have two daughters.

**LEGISLATIVE INTERESTS:** Education, Family Safety, Agricultural, Assembly Rights, Education, and Economic development, State Responsibility.

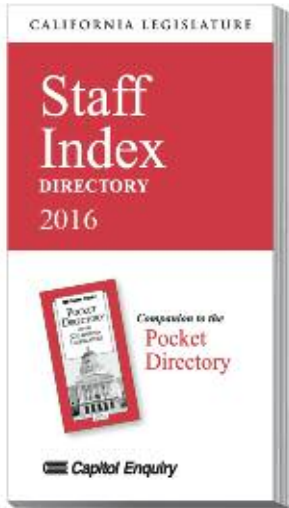
**POLITICAL CONTRIBUTIONS:** Rep. Todd Jones - 2006, 2008, 2010, 2012, 2014; Gov. Edmund G. Brown Jr. - 2006, 2008, 2010, 2012, 2014.

**DISTRICT INFORMATION**

Counties: Alameda, Contra Costa, El Dorado, Inyo, Mono, Nevada, Placer, Colusa, Butte, Colusa, Glenn, Humboldt, Imperial, Kern, Kings, Lake, Los Angeles, Madera, Mariposa, Merced, Modoc, Monterey, Nevada, Placer, Plumas, San Bernardino, San Diego, San Francisco, San Joaquin, Santa Clara, Stanislaus, Tehama, Yuba

# 2016 Staff Index

Companion to the Pocket Directory



**26 ALLEN, BEN (D - Santa Monica)**  
 Phone: 310-651-4026, Room: 2054, Fax: 916-651-4826  
**CAPITOL STAFF:**  
 Chief of Staff: Colleen Beamish  
 Education: Seven Oaks University  
 Career Capabilities: Chief of Staff - Ass. ADVP; Trng. Chief of Staff - Ass. Reform Development; Deputy State Treasurer/Communications Director - State Treasurer's Office; Chief of Staff - Ass. Deputy Assoc. Chief of Staff - Ass. Very Frivolous  
**ADDITIONAL CAPITOL OFFICE STAFF**  
 Software: Tina Anderson; SFPD: Gene; 224 Meyer-Krings; SFPD: Gene; Tiffany; Male; School: Lauren Robinson  
**HOUSING HOVING DISTRICT OFFICE STAFF**  
 Phone: 310-318-6996; Fax: 310-318-6735  
 Tippy: Chl of Sen. Susan Lutz Dieter; Sonoma: David; Del Norte: James; Bono.

Sample from a previous year

- State Legislative and Committee Staff in Alphabetical Order
- Staff by Legislator and Committee
- Chiefs of Staff, Career History and Photos - where available
- Well over 1,000 staff members listed with job title and contact information
- Pocket size 3 1/2" x 7"; over 180 pages

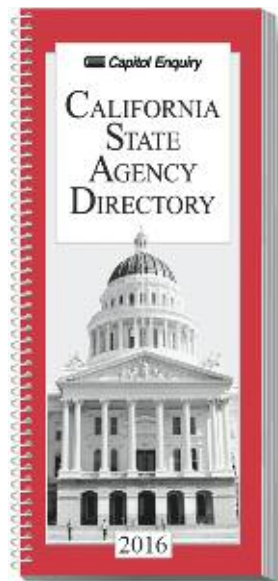
Available April 2016  
**\$18.95\***

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# 2016 State Agency Directory

PUBLIC UTILITIES COMMISSION	
Michael R. Peewy, President	415 703-3703
Mikha Piterik, Commissioner	415 703-2900
Catherine J. K. Sandova, Commissioner	415 703-1407
Carla J. Peleman, Commissioner	415 703-1407
Michael Pletzer, Commissioner	415 703-2644
Executive Division	
Paul Gilman, Executive Director	415 703-1487
500 Van Ness Ave., San Francisco 94102-3290	
Michaela Turner-Grood, Affirmative Action Officer	415 703-1681
News & Public Information/Business and Community Outreach	

Sample from a previous year



- Listings show recent Agency reorganizations
- Find the department and person you want quickly with this practical directory. Lists all agency and department-level organizations, most division and branch-level offices. Also, assorted authorities, boards, bureaus, commissions, committees and councils.
- Includes names and titles of state officials with addresses, phone and fax numbers.
- Alphabetical index of people listed in directory.

Digital Version



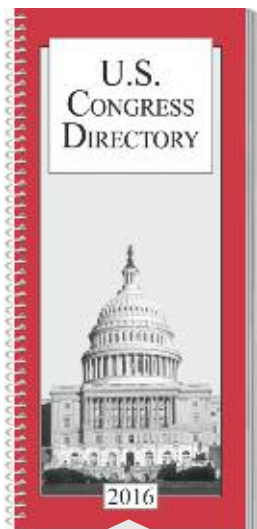
all the information in our book in Excel format  
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**\$299.95**

- Includes names, agencies, departments, positions and contact information for over 3,000 key people in California's Agencies.
- Delivered in spreadsheet format on CD

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# 2016 U.S. Congress Directory



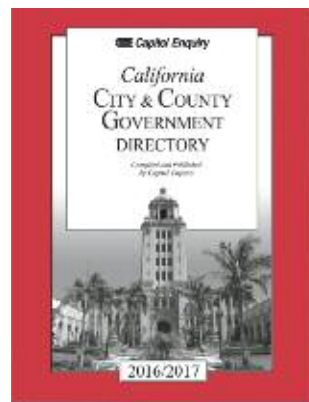
Sample from a previous year

- 100 U.S. Senators and 435 U.S. Representatives. Color photos, key staff members and committee memberships. Washington and district office addresses and phone numbers.
- Senate and House committee and subcommittee memberships. Committee staff and phone numbers.
- President's cabinet and key staff members. White House staff. Key federal agencies with phone numbers.
- State governors with addresses and phone numbers. Supreme Court members with phone numbers.
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# 2016/2017 California City & County Directory



CITY OF ADELANTO	
(County of San Bernardino)	
Address: 11600 Air Expressway, Adelanto, CA 92301	
Main Address: P.O. Box 10, Adelanto, CA 92301	
Telephone: (760) 246-2300	
Fax: (760) 246-0421	
Website: www.ci.adelanto.ca.us	
E-mail: scd@ci.adelanto.ca.us	
Hours: Monday to Thursday 7 am to 6 pm	
Mayor: Richard Koz	
Mayor Pro Tempore: Armand Wright Sr.	
City Manager: Thomas Thornton, Interim	
Council: Ed Comingo, Charles Gagnier, John Hensler, Council meets on the second and fourth Wednesdays of each month at 7 pm in Council Chambers.	
City Attorney: Todd Latta	
City Clerk: Cindy Rivera	
City Engineer: Thomas W. Thornton	
Deputy City Clerk: Rachel Lara	
Finance Director: Shereka Martinez, Asst.	
Fire Chief: Mark Marling, San Bernardino City	
Human Resources Manager: Lily Salcido	
Public Works Director: Sam Moore	
Recreation Manager: Nathan Goodrich	
Recycling: Brian Conley	
Sanfill: John McMillan, San Bernardino City	
School: Sgt. (1) Dr. Edwin Garcia	
Incorporated: December 21, 1970	
Legislative District: 18th, 21st CA, 19th, 21st SD, 31st, 32nd AD	
Chartered: City	
Population: 21,352	

Information on every county and incorporated city and town in California with up-to-date listings.

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