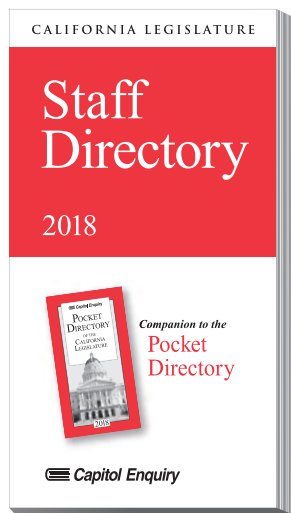


2018 Staff Directory

Companion to the Pocket Directory



26 ALLEN, BEN (D - Santa Monica)
 Phone: 916-651-4026, Room: 5072, Fax: 916-651-4926
CAPITOL STAFF:
 Chief of Staff: Colleen Beamish
 Education: Santa Clara University
Career Capsules: Chief of Staff - Asm. Philip Ting; Chief of Staff - Asm. Robert Blumensfield; Deputy State Treasurer/Communications Director - State Treasurer's Office; Chief of Staff - Asm. Wally Knaus; Chief of Staff - Asm. Terry Fridman.
ADDITIONAL CAPITOL OFFICE STAFF
 Sr Pol Cons: Tina Andolina; Sr Pol Cons: Zak Meyer-Krings; Sr Pol Cons: Tiffany Mok; Sched: Lauren Robinson.
REDONDO BEACH DISTRICT OFFICE STAFF
 Phone: 310-318-6994 Fax: 310-318-6733
 Dpty Chf of StE: Samuel Liu; Dist Rep: Liu; Kalaf; Dist Rep: Fernando Morales; Dist Rep: James Reina.

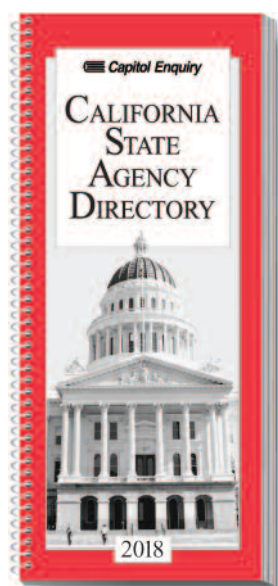
Sample from a previous year

- State Legislative and Committee Staff in Alphabetical Order
- Staff by Legislator and Committee
- Chiefs of Staff, Career History and Photos - where available
- Well over 1,000 staff members listed with job title and contact information
- Pocket size 3 1/2" x 7"; over 180 pages

Available April 2018
\$18.95*

*see order form for quantity discounts

2018 State Agency Directory



PUBLIC UTILITIES COMMISSION
 Michael Picker, President 415 703-3703
 Mike Florio, Commissioner 415 703-2400
 Catherine J. K. Sandoval, Commissioner 415 703-1407
 Carla J. Peterman, Commissioner 415 703-1407
 Liane M. Randolph, Commissioner 415 703-2444
Executive Division
 Tim Sullivan, Executive Director 415 703-1487
 505 Van Ness Ave., San Francisco 94102-3298
 News & Outreach Office & Public Advisor's Office
 Terrie Prosper, Director 415 703-2160
 Fax 415 703-1758
 Utilities Complaints 800 649-7570
Administrative Law Judge Division
 Karen Clopton, Chief Administrative Law Judge 415 703-2008
 Fax 415 703-1723
Consumer Protection & Safety Division
 Elizaveta Malashenko, Director 415 703-2349
 Information 415 703-2322
 Railroad Operations & Safety 415 703-2322
Energy Division
 Edward Randolph, Director 415 703-2237
 Fax 415 703-1965
 Water Division
 Rami Kahlon, Director 415 703-1837

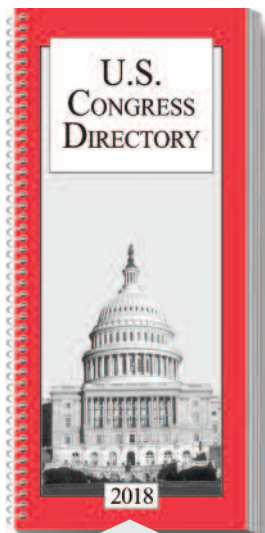
Sample from a previous year

- Listings show recent Agency reorganizations
- Find the department and person you want quickly with this practical directory. Lists all agency and department-level organizations, most division and branch-level offices. Also, assorted authorities, boards, bureaus, commissions, committees and councils.
- Includes names and titles of state officials with addresses, phone and fax numbers.
- Alphabetical index of people listed in directory.

Available Dec. 2017
\$29.95*

*see order form for quantity discounts

2018 U.S. Congress Directory



JUDICIARY
 202-224-5225 - 503-224 - Fax: 224-9102
 judiciary.senate.gov

| Republican (11) | Democrat (9) |
|--------------------------------|------------------------|
| Charles E. Grassley, IA, Chair | Dianne Feinstein, CA |
| James G. Inhofe, OK | Rob Portman, OH |
| Lamar Alexander, TN | Richard J. Durbin, IL |
| Mike Lee, UT | Sheldon Whitehouse, RI |
| Ted Cruz, TX | Amy Klobuchar, MN |
| Ben Ray Lujan, NM | Al Franken, MN |
| Jeff Sessions, AL | Cory Gardner, CO |
| Michael D. Lee, ID | Richard Blumenthal, CT |
| David Perdue, GA | Mark R. Warner, VA |
| John Cornyn, TX | |

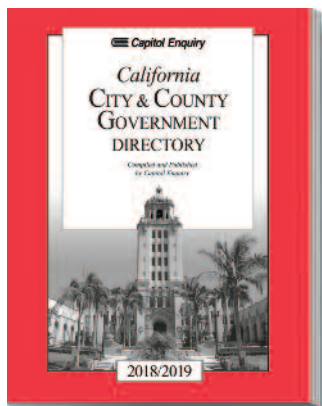
Sample from a previous year

- 100 U.S. Senators and 435 U.S. Representatives. Color photos, key staff members and committee memberships. Washington and district office addresses and phone numbers.
- Senate and House committee and subcommittee memberships. Committee staff and phone numbers.
- President's cabinet and key staff members. White House staff. Key federal agencies with phone numbers.
- State governors with addresses and phone numbers. Supreme Court members with phone numbers.
- Convenient 4" x 9" Spiral bound. Easy to use.

Available March 2018
\$16.95*

*see order form for quantity discounts

2018/2019 California City & County Directory



CITY OF ADELANTO
 (County of San Bernardino)
 Address: 11500 Arroyo Parkway, Adelanto, CA 92301
 Mail Address: P.O. Box 10, Adelanto, CA 92301
 Telephone: (760) 249-2300
 Website: www.ciadelanto.ca.us
 Email: sac@adelanto.ciadelanto.ca.us
 Hours: Monday to Thursday 7 a.m. to 6 p.m.
 Mayor: Richard Kerr
 Mayor Pro Tempore: Jermaine Wright, Sr.
 City Manager: Cindy Hemeia Interim
 Council: Ed Camargo, Charles Glasper, John Woodard Jr., Council meets on the second and fourth Wednesdays of each month at 7 p.m. in Council Chambers.
 City Attorney: Todd Liffin
 City Clerk: Cindy Herrera
 Deputy City Clerk: Brenda Lopez
 Finance Director: Perry Rose
 Fire Chief: Mark Hartwig, San Bernardino City
 Human Resource Manager: Lily Salcido
 Information Service Manager: Benjamin Pitts
 Police Services: John McMahon, San Bernardino City
 Public Works Dir/Engineer: Don Whipple, Superintendent
 Recreation Manager: Nathan Caspeck
 Recycling: Selen Cordova
 Senior Planner: Gabriel Elliot
 School Supt (1): Dr. Edwin Gomez
 Incorporated: December 22, 1970
 Legislative Districts: 8th, 25th CD; 10th, 21st SD; 33rd, 30th AD;
 Chartered City
 Population: 32,216

Sample from a previous year

Information on every county and town in California with up-to-date listings.

- Includes accurate names, titles and contact information for officials
- With email addresses for cities, counties and for many individuals
- 8 1/2" x 11", 190 pp

Available June 2018
\$34.95*

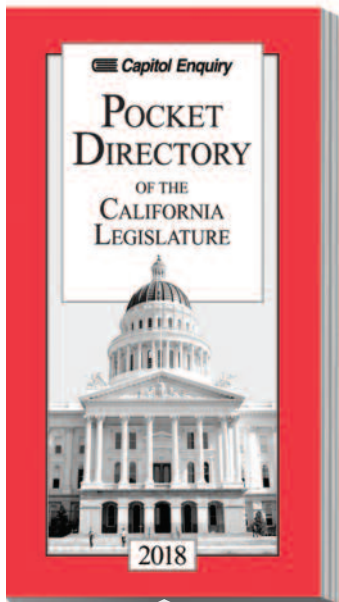
Need the information now?
 Order our June 2017 Edition

Digital Version

all the information in our book in Excel format delivered on USB flash drive
\$299.95 ea.

2018 Pocket Directory Regular Edition

Indispensable for people who deal with the legislature



- Legislators with photos & contact information
- Legislative and Committee Staff
- Staff listed by Policy Area for
 - Republican Caucuses
 - Budget Committee
 - Appropriations Committee
- Separate Lists of
 - Scheduling contact for each legislator
 - Media Contact for each legislator

TRANSPORTATION (TRANS) – (14) Frazier-D (C), Fong-R (VC), Aguiar-Curry-D, Baker-R, Berman-D, Bocanegra-D, K. Chu-D, Daly-D, Friedman-D, Harper-R, Mathis-R, Medina-D, Nazarian-D, O'Donnell-D.
STAFF: ChfCons- Janet Dawson; PrinCons- Victoria Alvarez; SrCons- Melissa White; AssocCons- Justin Behrens; CommSecy- Toni Zupan.
 1020 N St. Rm 112, Fax: 319-2193 319-2093
Meeting Info: 2:30 pm, Every Monday, Rm 4202

Digital Version



Available in March 2018

No updates

\$149.95 ea.

All the information and photos from the legislative section of the Pocket Directory. Data is in Excel® format; Photos in jpg format. Delivered on USB flash drive.

Capitol Enquiry

SENATE MEMBERS

See Key to Member Listing on page 5



26 ALLEN, BEN

D – Santa Monica

Elec S 2014 limit 2026; born 03/13/1978 Santa Monica, CA; Harvard Univ.; Cambridge Univ.; UC, Berkeley; Santa Monica; Attorney
 651-4026, Rm 5072 Fax: 651-4926
 Email: senator.allen@senate.ca.gov

STAFF: Chf of Stf: Colleen Beamish; SrPolCons: Tina Andolina; Sr-

PolCons: Zak Meyer-Krings; SrPolCons: Tiffany Mok; Sched: Lauren Robinson
COUNTIES: Los Angeles (p) **MAIN CITIES:** Beverly Hills, Hollywood, Los Angeles, Palos Verdes, Redondo Beach, Santa Monica, Torrance, West Hollywood
REDONDO BEACH: 2512 Artesia Blvd., Ste. 320, 90278. 310-318-6994
 Fax: 310-318-6733. **STAFF:** Dpty Chf of Stf: Samuel Liu; DistRep: Lila Kalaf; DistRep: Fernando Morales; DistRep: James Reina. **COMMITTEES:** Standing: ED(C); Elec&CA; NR&W; T&H. Joint Committee: Arts(C), Caucus: Environmental; Aviation; Jewish; Senate Democratic Majority; Technology & Innovation. Other: Coastal Conservancy, CA; State Public Works Board.
LEGISLATIVE INTERESTS: Arts, Education, Elections & Constitutional Amendments, Housing & Transportation, Mental Health, Natural Resources & Water, Veteran Affairs.

Samples from previous year

Mailing Labels



Available March 2018

\$69.95 ea.

Digital Mailing Labels are pre-formatted labels (30 to a page) for Legislators' Capitol and district offices. Also included: mailing addresses, emails, and fax numbers in Excel® for State Assembly, Senate, and US Congress delegation. Delivered on USB flash drive.

GovBuddy

from Capitol Enquiry

Our Online Directory Legislators, Committees & Staff

Subscribe Now and Stay Updated Throughout the Year



Website

All the legislative information in our Pocket Directory, plus much, much more.

App

updated daily
powerful
easy to use

Annual Subscriptions

(start immediately)

Includes website and app

\$119.95 per individual user

Group Rates (one company, one location)

\$599 for up to 20 users

Group users: We will email registration codes, must register using company email

Start Immediately!

- Go to Shop.GovBuddy.com
- Select GovBuddy Web Access & App
- Select "Pay Now" or "Invoice Me"
- You'll get an email with login instructions immediately

For more information

Visit our website: Shop.GovBuddy.com

See various screenshots and a demo of the app

For additional product information, visit Shop.GovBuddy.com | Capitol Enquiry | Email: orders@govbuddy.com | (800) 922-7486 | Fax: (916) 642-8220

Easy Order Form

FAX OR MAIL THIS FORM

Customer Number: _____
if known

1034 Emerald Bay Road #435 | South Lake Tahoe, CA 96150

Phone: 800-922-7486 | Fax: 916-642-8220 | Website: GovBuddy.com | Email: orders@govbuddy.com | FEDERAL TAX#94-3385156

BILL TO:

Name _____
 Company _____ Dept _____
 Address _____
 City _____ State _____ ZIP _____
 Phone _____ Email _____

SHIP TO: (if different from billing)

Name _____
 Company _____ Dept _____
 Address _____
 City _____ State _____ ZIP _____
 Phone _____ Email _____

For more information
visit our online store:
GovBuddy.com/store

METHOD OF PAYMENT:

CHECK ENCLOSED: Check # _____ BILL ME: Purchase Order # _____ CHARGE TO: Visa MasterCard
 (make checks payable to Capitol Enquiry) Amex Discover
 Credit Card No. _____ Exp. Date (MO/YR) _____ CCV (required) _____
 Cardholder's Signature _____

| | CODE | QTY. | COST | | CODE | QTY. | COST |
|--|------------|-------|---------------|--|--------|-------|--------|
| Pocket Directory of CA Legislature | | | | 2014/2021 Election Districts, Maps & Data | | | |
| 2018 Pocket Dir - Profile of CA Leg. | D18P | _____ | 16.95* | State Wall Maps (color) 24" x 36" | | | |
| 2018 Pocket Dir - Regular of CA Leg. | D18 | _____ | 16.95* | — Complete Set (A/S/C) | LM3 | _____ | 124.95 |
| 2018 <i>DIGITAL</i> Pocket Directory | D18DG | _____ | 149.95 | — Single map | LM | _____ | 49.95 |
| 2018 <i>DIGITAL</i> Mailing Labels | ML18 | _____ | 69.95 | <i>Specify: Assembly Senate Congress</i> | | | |
| Staff Directory | | | | — Lamination (\$15.00 per map) | LAM15 | _____ | 15.00 |
| 2018 Staff Index | ST18 | _____ | 18.95* | District Map Book (A/S/C) | DM21 | _____ | 99.95 |
| Web & Mobile Access | | | | Distict Profiles Book (A/S/C) | DP21 | _____ | 129.95 |
| 2018 Premium Website & Mobile | | | | Distict Profiles <i>DIGITAL</i> | DP21CD | _____ | 99.95 |
| — Individual Subscription | SW18 | _____ | 119.95 | Zip Code Book (A/S/C) | ZIPBK | _____ | 99.95 |
| — Group - Up to 20 users | GP18 | _____ | 599.00 | Zip Code <i>DIGITAL</i> (A/S/C) | ZIP5 | _____ | 99.95 |
| U. S. Congress Information | | | | Zip+4 <i>DIGITAL</i> (A/S/C) | ZIP9 | _____ | 249.95 |
| 2018 U.S. Congress Dir | C18 | _____ | 16.95* | | | | |
| State Agency Information | | | | SUBTOTAL | | _____ | |
| 2018 State Agency Directory | SG18 | _____ | 29.95* | SALES TAX (7.75%) | | _____ | |
| State City & County Information | | | | SHIPPING \$3.00 PER EACH ITEM | | _____ | |
| <small>2016/17 available now - printed June 2016</small> | | | | TOTAL AMOUNT DUE | | _____ | |
| 2017/18 City & County Gov Dir | CC18 | _____ | 34.95 | | | | |
| 2017/18 City & County <i>DIGITAL</i> | CC18DG | _____ | 299.95 | | | | |
| <small>2017/18 available June 2018</small> | | | | | | | |
| 2018/19 City & County Gov Dir | CC19 | _____ | 34.95 | | | | |
| 2018/19 City & County <i>DIGITAL</i> | CC19DG | _____ | 299.95 | | | | |

Pick-ups not available, orders must include shipping

Make Standing Order:
A renewal form will be sent next year to confirm

*Quantity Discounts

Pocket Directories (All Editions) Regular • Profile

| | |
|---------------|-------------|
| 1-5..... | \$16.95 ea. |
| 6-10..... | \$16.20 ea. |
| 11-25..... | \$15.30 ea. |
| 26-49..... | \$14.45 ea. |
| 50-99..... | \$13.60 ea. |
| 100-199..... | \$12.70 ea. |
| 200 & up..... | \$9.95 ea. |

Staff Directory

| | |
|---------------|-------------|
| 1-5..... | \$18.95 ea. |
| 6-10..... | \$18.50 ea. |
| 11-25..... | \$17.50 ea. |
| 26-49..... | \$16.20 ea. |
| 50-99..... | \$15.50 ea. |
| 100-199..... | \$14.50 ea. |
| 200 & up..... | \$12.95 ea. |

Congress Directory

| | |
|---------------|-------------|
| 1-5..... | \$16.95 ea. |
| 6-10..... | \$16.20 ea. |
| 11-25..... | \$15.30 ea. |
| 26-49..... | \$14.45 ea. |
| 50-99..... | \$13.60 ea. |
| 100-199..... | \$12.70 ea. |
| 200 & up..... | \$9.95 ea. |

State Agency Directory

| | |
|---------------|--------------|
| 1-5..... | \$ 29.95 ea. |
| 6-10..... | \$28.95 ea. |
| 11-25..... | \$27.95 ea. |
| 26-49..... | \$26.95 ea. |
| 50-99..... | \$24.95 ea. |
| 100-199..... | \$22.95 ea. |
| 200 & up..... | \$19.95 ea. |

Personalize Your Pocket Directories

- minimum order 100 books
- use your artwork or ours
- setup fee just \$100
- call for quote on orders of 500 or more